

**Town of Floyd**

**Board Meeting  
July 1<sup>st</sup> 2025**

6:00 pm

Floyd Town Hall

8299 Old Floyd Rd

**AGENDA**

**Call to Order**

**Pledge of Allegiance**

**All meetings are recorded**

**1. Oneida County Legislators:**

**2. Comments from NOCOGG**

**3. Codes/Zoning Report: By Ken Pflendler**

**4. Highway Report: By Superintendent Jerome Alexander**

**5. Water Districts Monthly Report: By Michelle Kotary**

**6. Attorney's Report: By Kathryne Festine**

**7. Town Clerk's Report: By Tracy Sexton**

a. per Arlene, Rome Resident's 2025 trash pickup totaled \$10,986

**8. Historian's Report: By Sally Tagliere**

After leaving messages on Dr. Marriot's phone machine to ask about combining our historical groups, I still have not received a return call. There has also been no reply from the fire department or lady's auxiliary. There was a meeting of the historians group in June, with the attendance of 7 of the former members. Even though I had contacted a few people I hoped would be interested. It was sad. A meeting for next month of the historians has been scheduled.

**9. Board Comments:**

**10. Old Business: Aug 14th Floyd Community Instrumental Ensemble- additional \$200 for refreshments**

**11. New Business:**

- a) Historical Society would like to use the Town Hall for meeting once a month on Tuesdays.
- b) Motion to pass Local Law #2-County had not comment
- c) Leak detection begins week of July
- d) Contract for new truck

- e) Term limit change from 2 to 4 years
- f) Volunteer Fire Fighters tax exempt status ending 0
- g)
- h) Trip for 6 Floyd Seniors (\$75 ea)

**12. Budget Modifications:**

General: Decrease 19904.1 by \$678.00

Increase 19104.1 by \$678.00

For Unallocated Insurance crime policy that was overlooked on new quote

**13. Appointments:**

**14. Approval of \_\_\_\_\_ Supervisor and Town Clerk minutes:**

**15. Approval of Minutes:**

**16. Pay Warrants:**

**17. Calendar:**

**18. Special Meetings: Next meeting August 5<sup>th</sup>, 2025 @ 5:30. Public Hearing for Local Law #3**

**19. Public Session:**

**20. Adjournment:**

From Claim # \_\_\_\_\_ to Claim # \_\_\_\_\_ Total of \$ \_\_\_\_\_.

**Refuse & Garbage District;**

From Claim # \_\_\_\_\_ to Claim # \_\_\_\_\_ Total of \$ \_\_\_\_\_.

**Water Improvement;**

From Claim # \_\_\_\_\_ to Claim # \_\_\_\_\_ Total of \$ \_\_\_\_\_.

**Highway Department;**

From Claim # \_\_\_\_\_ to Claim # \_\_\_\_\_ Total of \$ \_\_\_\_\_.

**Trust and Agency Account;**

From Claim # \_\_\_\_\_ to Claim # \_\_\_\_\_ Total of \$ \_\_\_\_\_.